

**MILLSTONE TOWNSHIP  
OPEN SPACE AND FARMLAND PRESERVATION COUNCIL**

Due to the Covid-19 Pandemic State of Emergency the Millstone Township Agricultural Development Council meeting scheduled for Wednesday June 25, 2020 at 7:30 p.m. will be conducted using a Conferencing platform. Members of the public have the option to attend the meeting by calling into 609-915-3444.

**CALL TO ORDER**

**READING OF ADEQUATE NOTICE**

Let the minutes show that adequate notice of this meeting, as required by P. L. 1975, Chapter 231, has been provided by publication in The Asbury Park Press and The Times of Trenton, posted on the Township bulletin board and filed with the Township Clerk on February 13, 2020.

**ROLL CALL**

Mr. Blackwell \_\_\_\_\_ Ms. Butch \_\_\_\_\_ Ms. Butewicz \_\_\_\_\_ Ms. Datello \_\_\_\_\_  
DM/Grbelja \_\_\_\_\_ Madeam \_\_\_\_\_ Ms. Morelli \_\_\_\_\_ Ms. Oxley \_\_\_\_\_  
Ms. Scott \_\_\_\_\_ Mr. Smith (Alt 1) \_\_\_\_\_ Ms. Riggan (Alt 2) \_\_\_\_\_

**PUBLIC COMMENTS**

**APPROVAL OF MINUTES: May 28, 2020**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Mr. Blackwell \_\_\_\_\_ Ms. Butch \_\_\_\_\_ Ms. Butewicz \_\_\_\_\_ Ms. Datello \_\_\_\_\_  
DM/Grbelja \_\_\_\_\_ Madeam \_\_\_\_\_ Ms. Morelli \_\_\_\_\_ Ms. Oxley \_\_\_\_\_  
Ms. Scott \_\_\_\_\_ Mr. Smith (Alt 1) \_\_\_\_\_ Ms. Riggan (Alt 2) \_\_\_\_\_

**CORRESPONDENCE**

**OLD BUSINESS**

- Park Guide
- Spring Newsletter
- Park Ordinance

**NEW BUSINESS**

- Peplowski: Block 35, Lot 11; 8.94 acres on Stage Coach Road

**COMMITTEE REPORTS**

- Finance
- Fundraising
- Grant Writing
- Legislative Awareness
- OSFP Inventory, Stewardship & Management
- Planning Board and Board of Adjustment Review
- Public Relations, Publications & Education

**MOVE TO CLOSED SESSION**

**MEETING ADJOURNMENT**